



United States Department of the Interior



BUREAU OF LAND MANAGEMENT

Tuscarora Field Office
3900 East Idaho Street
Elko, Nevada 89801

http://www.blm.gov/nv/st/en/fo/elko_field_office.html

In Reply Refer To:
4130 (NVE0200)

October 6, 2014

Dear Reader:

The Tuscarora Field Office has completed Draft Standards and Guidelines Assessments for the Blue Basin Allotment. This assessment displays all available monitoring data on the allotment and draws draft determinations on the level of attainment of the Standards and Guidelines for Rangeland Health. The evaluation will be available for review on the internet at the Elko District's website at: http://www.blm.gov/nv/st/en/fo/elko_field_office.html. Hard copies of the document are also available from the Elko District Office upon request.

The Tuscarora Field Office would appreciate your input during the process of assessing Standards and Guidelines for the Blue Basin Allotment. Please provide comments or data pertaining to the Blue Basin Allotment Draft Standards and Guidelines Assessments to the Tuscarora Field Office by October 31, 2014 for consideration.

Following review of comments and data provided in response to the Draft Standards and Guidelines Assessments for the Blue Basin Allotment, an Environmental Assessment or other appropriate National Environmental Policy Act (NEPA) document will be written. This NEPA document will analyze grazing within the Blue Basin Allotment. The preliminary NEPA document will be available for a 30 day public review and comment period.

Comments and data should be submitted to the Bureau of Land Management, 3900 Idaho Street, Elko, NV 89801-4211: attention Joshua Robbins, faxed to (775) 753-0347, or e-mailed to TuscFO_NEPA@blm.gov. If you fax or e-mail your comments, please reference the allotment name "Blue Basin" and the Tuscarora Field Office. All comments must be postmarked or otherwise received by November 6, 2014.

Sincerely,

/s/

Richard E. Adams
Field Manager
Tuscarora Field Office

cc:

Heguy Ranches, Inc.

Bar L Ranch

Congressman Mark Amodei

Elko County Board of County Commissioners

John Ross

Kathy Gregg

Natural Resources management Advisory Commission

Nevada Cattlemen's Association

Nevada Department of Wildlife

Nevada State Clearing House

Pattani Ranch Partnership

Resource Concepts INC

Sustainable Grazing Coalition

U.S. Senator Harry Reid

US Fish & Wildlife Service

US Senator Dean Heller

USFS Mountain City Ranger District

Western Watersheds Project